



# AGENDA REQUEST FORM

## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

<b>MEETING DATE</b>	2018-12-18 10:05 - Regular School Board Meeting
<b>AGENDA ITEM</b>	ITEMS
<b>CATEGORY</b>	FF. OFFICE OF ACADEMICS
<b>DEPARTMENT</b>	Applied Learning

<b>Special Order Request</b>	
<input type="radio"/> Yes	<input checked="" type="radio"/> No
<b>Time</b>	
<b>Open Agenda</b>	
<input checked="" type="radio"/> Yes	<input type="radio"/> No

**ITEM No.:**  
FF-1.

**TITLE:**  
Agreement with the Gilder Lehrman Institute of American History

**REQUESTED ACTION:**  
Approve the Agreement between The School Board of Broward County, Florida, and the Gilder Lehrman Institute of American History. The Agreement begins the day of School Board approval and ends on January 16, 2019.

**SUMMARY EXPLANATION AND BACKGROUND:**  
The Gilder Lehrman Institute of American History and the School Board of Broward County, Florida, agree to partner in the Hamilton Education Program, which will hold one student matinee of Hamilton on January 16, 2019 at the Broward Center for the Performing Arts. The Agreement has been reviewed and approved as to form and legal content by the Office of the General Counsel.

**SCHOOL BOARD GOALS:**  
 **Goal 1: High Quality Instruction**  
 **Goal 2: Continuous Improvement**  
 **Goal 3: Effective Communication**

**FINANCIAL IMPACT:**  
The positive financial impact of this project is \$0 with a benefit to students valuing \$120,000 in the form of an in-kind donation of curriculum, student guides, and tickets for nearly 1,700 students and 170 chaperones. There is no additional financial impact to the District.

**EXHIBITS: (List)**  
(1) Executive Summary Gilder Lehrman (2) Agreement SBBC and Gilder Lehrman

**BOARD ACTION:**  
  
(For Official School Board Records Office Only)

**SOURCE OF ADDITIONAL INFORMATION:**

Name: Susan Cantrick	Phone: 754-321-1859
Name: Megan Beddow	Phone: 754-321-2261

**THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA**  
**Senior Leader & Title**

Daniel Gohl - Chief Academics Officer

Signature

Electronic Signature

Form #4189 Revised 08/04/2017  
RWR/ DG/SC/MB:lm

Approved In Open Board Meeting On: \_\_\_\_\_

By: \_\_\_\_\_

School Board Chair